Di Porti, Camillo

fl. Perugia 1526

Laude de le belle donne perusine composte per el magnifico Camillo di Porti Vicentino.

Perugia, Girolamo Cartolari, 1526 (28 January)

OCTAVO (150 × 100 mm), (12)ff. signed A–C4, not foliated or paginated. Woodcut frame enclosing title on folio A1 recto (140 × 95 mm), another woodcut depicting a putto rowing a skiff on folio B3 verso (105 × 80 mm).


Occasional contemporary pen corrections of text. Light stain on folio B1 recto, otherwise in excellent state of preservation.

BINDING early nineteenth-century English green morocco; covers decorated by gilt frame, spine lettered in gilt.

T HIS VOLUME of verse by ‘uno amoroso giouane meser Camillo di Porti gentihomo Vicentino’ (folio A1 verso) is representative of a type of popular literature published across Italy in the sixteenth century which seems to have been read almost out of existence. Often printed during the pre-Lenten carnival (February–March), the books celebrate in
verse the women of particular towns; many are by authors otherwise unknown; all survive in very few copies.¹

Our book comprises two parts: ‘Laude de le belle donne Perusine’, seventy-five stanzas of terza rima in which the author pays homage to Ippolita Ranieri, Celantia Randoli, Margherita Baglioni, Baptiste Baldeschi, Camilla Crispolti, Isotta Croglia, Leonora degli Oddi, Ilaria de Leone, Julia Venciotina (Vincoli?), Agnola Alessandri, among other women, some incompletely named; and ‘Stantie de Meser Democrito, s.c. in laude de una de loro’, nineteen stanzas of ottava rima, followed by a ‘Capitolo in Lode de gli occhi della sua donna’ in ten stanzas of terza rima. The contrasting styles of the two parts are noted in the preliminary address to the reader.

For some unknown reason there was exceptional appetite in Perugia in the early 1520s for books of versi amorosi. Two publishers in particular, Baldassare Cartolari (the younger brother of Girolamo Carolari) and Cosimo Bianchini, fed the demand, issuing numerous editions of the works of Baldassare Olimpo da Sassoferrato and ‘Notturno Napoletano’, and in addition Giovanni Baldo’s Opera noua de dui nobilissimi amanti (1520), the playwright Francesco Belo’s Laborinto de amore (16 January 1524), and Filippo Baldacchini’s Prothocinio (1525). Baldassare Cartolari responded immediately to his brother’s edition of Di Porti’s Laude de le belle donne perusine, publishing on 7 February 1526 Giovanni Battista Percivali's Roccha Damore… expugnata da le castissime gentildonne Perusine, an imitative work referring to eight or more of the same women.²

¹ The on-going ‘Censimento nazionale delle edizioni italiane del XVI secolo’ (hereafter EDIT 16) locates Claudio Tolomei’s Laude delle donne bolognese (Bologna 1514) in a single copy (CNCE 67533); Giovanni Battista Dragoncino’s Stanze in lode delle nobil donne vinitiane del secolo moderno (Venice 1547) in four copies (CNCE 17776); Giuseppe Suntafiore’s Lode de le nobili et illustri donne romane (Rome 1551) in a single copy (CNCE 71198; the 1552 reprint also in a single copy, CNCE 24665); Laude delle primarie donne della honorata città di Rimino et altri degni soggetti di vari et diversi autori. Raccolti et impressi per Erasmo Virgini in nell’anno 1553 (Rimini 1553) in a single copy (CNCE 71379); Giulio Castellani’s Stanze in lode delle gentili donne di Faenza (Bologna 1557) in a single copy (CNCE 9598); and Canti cinque in lode delle gentilissime donne di Padova, di cinque nobilissimi ingegni (Padua 1563) in four copies (CNCE 9000). See also Giusto Fontanini, Biblioteca dell’eloquenza italiana, edited by Apostolo Zeno (Venice 1753), ii, pp.95–101: ‘Capo. VI. Canzonieri di Donne, e per donne illustri’.

² No copy recorded by EDIT 16; two copies are in the British Library (shelfmarks 1071.d.3. (1.) and G.10939), and another in the Biblioteca Comunale Augusta, Perugia (shelfmark IN 339).
The printer Girolamo Cartolari shared commercial interests with the Venetian publishers Nicolò Zoppino and Vincenzo di Paolo. In the years 1518–1525, he printed at least five books ‘ad instantia de Nicolo dicto Zopino & Vincenzo suo Compagno’, and in 1523 Zoppino & Vincenzo printed a book for Cartolari. There are intriguing coincidences in the typographic material utilized by Cartolari and Zoppino. Jeremy Potter observed that a woodcut title-page compartment with *pointillé* background used by Zoppino in 1521 and 1524 was copied by Cartolari in 1525; a woodcut title-page frame of arabesque ornament used by Zoppino in 1525 was copied by Cartolari in the same year; and a woodcut portrait (of Diogenes Laertius), apparently employed by Zoppino in 1521 and 1524, was copied by Cartolari in 1525.

It is therefore no surprise to discover that the woodcut of a *putto* in a skiff on folio B3 verso of our book is a copy of a block in Zoppino’s stock. The original was used by Zoppino and Vincenzo for their edition of Caio Baldassare Olimpo Alessandri da Sassoferrato’s *Libro nouo damore chiamato Olympia* published 24 March 1522. The woodcut compartment used on the title (folio A1 recto) had been used by Cartolari for his edition of Vincenzo Oradino’s *Opusculum in quo agit vtrum adiectio nouarum literarum italicae linguæ aliquam utilitatem pepererit* published in May 1525. No Venetian antecedent for it has so-far been identified.

Our book is not cited by the principal authority on early Perugine printing, Giovanni Battista Vermiglioli, author of *Di alcuni libri di rime Italiane rari... pubblicati in Perugia* (Perugia 1821) and ‘Della tipografia de’Cartolari in Perugia nella prima metà del secolo XVI... Notizia bibliografica’ in *Biografia degli scrittori perugini e notizie delle opere loro* (Perugia 1828–1829), 1, pp.283–309. No copy has yet come to the attention of the editors of EDIT 16 and we trace no copy in other online and printed library catalogues accessible to us.