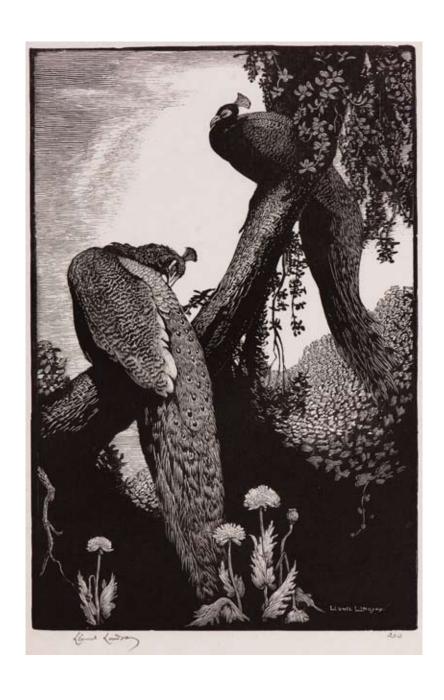
# Lionel Lindsay





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The Printmakers' Printmaker



# LIONEL LINDSAY

The Printmakers' Printmaker

Written by

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Published by

DOUGLAS STEWART FINE BOOKS ET

First Edition

Standard version: 1000 copies bound in wrappers
De luxe version: 150 signed copies + 10 for presentation

Casebound in cloth with orginal print and deluxe supplement

First Published January 2011

### DOUGLAS STEWART FINE BOOKS TO

PO Box 272 Prahran Melbourne Victoria 3181 Australia +61 3 9510 8484 info@DouglasStewart.com.au www.DouglasStewart.com.au





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ISBN: Standard Version: 1 905611 53 6

De Luxe Version:

978 1 905611 53 9 1 905611 54 4 978 1 905611 54 6

Photography: © James Calder, ACME Photographics

© Tira Lewis Photography

Design: Tira Lewis

Text: @ Robert C. Littlewood

Design & Format: © Douglas Stewart Fine Books Pty Ltd

Standard Version
Front cover: Item 71
Back Cover: Item 99

The Lindsay family needs little introduction to anyone familiar with the history of Australian art. A family of ten children produced five distinguished artists, each contributing to the foundations of art on this continent. Dr. Robert Charles Alexander Lindsay and Jane Elizabeth Williams were married in 1868 in Creswick, Victoria, where they settled to rear and educate their family. Creswick at this time was a gold mining boom-town and Dr. Lindsay was one of four practicing physicians in the town. Interest in art and particularly drawing had passed from Mrs. Lindsay's father, the Rev. Thomas Williams. The Grandfather Williams had spent many years as a Methodist missionary in Fiji and had written a book, "Fiji and the Fijians". The Grandfather had also prepared sketches as roughs for the artist preparing the book's final illustrations. Mrs. Lindsay also sketched by making careful copies of book and magazine illustrations and it would appear that this inherited interest in art was a major factor influencing the Lindsay children. The other strong Williams influence felt by the family was a strict Methodist upbringing, which both Lionel Lindsay and his brother Norman complained of and reacted against later in life. beginnings of "the family industry" in art were slow in development, and illustrative journalism was the vehicle which transported five of the Lindsay children to fame. Each served an apprenticeship as a "Black & White" artist, either working for Melbourne newspapers or illustrating books and short stories. The pure line, facilitated by pen and ink, was the very essence of all the Lindsays' art, however each of them developed best known for his small landscape paintings and as a natural colourist is considered the best exponent of oil painting in the family; Lionel Arthur Lindsay (1874 - 1961) emerged as an etcher and wood engraver of international standing. Lionel was a respected scholar, author and journalist; Norman Alfred Williams Lindsay (1879 - 1969) was a master of pen and ink illustration, achieved competence in watercolours, oils, etching and has become a household name for his romantic and somewhat flamboyant subject matter. Arguably, his most significant contribution to Australian art and literature was writing and illustrating "The Magic Pudding" published in 1918; Ruby Lindsay (1887 - 1919) was a talented illustrator in pen & ink and watercolour. Prior to her untimely death she was said to be not only "the most remarkable woman with the pen" but also "the most beautiful woman in London"; Daryl Ernest Lindsay (1890 - 1976), successful both as an art administrator and artist, was most widely recognised for his watercolour and oil painting studies of ballet dancers and equestrian subjects. 

A career in illustrative journalism had its roots in the young Lindsays' school days. It was the decorations executed on school books in an idle moment that led Percy to contribute amusing illustrations to the Creswick Grammar student "rag" known as "The Boomerang". In turn, Lionel and Norman contributed to this foolscap journal which had been born out of a popular interest in gelatine-pad printing. While it was Percy who established the tradition of art in the family he CB lacked the ambition of his brothers, and it was Lionel who wittingly played "John the Baptist" and emerged from the wilderness to herald the coming of the family talent. At the age of nineteen, Lionel Lindsay had tired of life in what had become the sleepy mining town of Creswick now a little past its prime. Encouraged by a touring journalist the young Lionel traveled to Melbourne to illustrate for a proposed, new newspaper.

Over the next nine years, Lionel illustrated and wrote for at least twelve newspapers, often working for more than one at a time. To achieve this, the young Lindsay encouraged his brother Norman to join him in his endeavours. Norman was sixteen years of age and was apprenticed to, or "ghosted" for, his older brother. Lionel contributed not only Black & White illustrations to these newspapers but poetry, satire, theatre critiques, biographical studies, short stories, editorials as well as the occasional woodcut illustration. Lionel Lindsay's demanding work load during the late 1890s was punctuated with his 'careless Bohemia' and his close friendship with Ernest Moffitt (1860 – 1899) and in the summer of 1896 he spent his holidays with Moffitt and Norman Lindsay at Charterisville, the birthplace of Australian impressionism a decade earlier. Moffitt and Lionel Lindsay were inseparable and the two saw John Shirlow's etchings exhibited for the first time at the Victorian Artists Society. By February 1898 Lionel Lindsay was experimenting with etching while Norman Lindsay was working in wood cut design1. Lionel had not taken to Shirlow's aesthetic but used the medium to pursue his own interest of the time in pirates and the Spanish Main and in this, he took his aesthetic influence from the English illustrator Charles Keene whom Lindsay had admired because of his illustrative journalism. At this point in his career, Lionel Lindsay was, at best, a romantic illustrator with a growing knowledge of art theory and practice. CB Lionel Lindsay's life was severely disrupted by Moffitt's premature and sudden death leaving Lionel desperate to escape the confines of Melbourne<sup>2</sup>. Lionel didn't return to etching until 1902 when he visit England after a journey to Spain. He was commissioned in London by The Critic magazine to etch the Sussex houses of literary figures Henry James and Rudyard Kipling. On his return to Australia, Lionel Lindsay found the business centre of the art world had effectively shifted to Sydney in the aftermath of the world wide 1890s economic depression. He also found that Norman Lindsay had matured into a brilliant, highly sought after illustrator working for The Bulletin magazine. Lionel Lindsay settled in Sydney, married Jean Dyson and sought employment on the daily By 1907 Lionel Lindsay's family life was established, his wife expecting their first child and Lionel returned to etching and embraced a range of intaglio printmaking techniques. These etching techniques served as a vehicle for Lionel Lindsay's illustrative aesthetic including some arcardian scenes which highlight the closeness of the artistic relationship between Lionel and Norman Lindsay. The October 1907 issue of the Lone Hand carried a feature article titled 'Australian Art, 1907' that reviewed exhibitions at the Victorian Artists Society, Melbourne; the Society of Artists, Sydney; and the Royal Art Society, Sydney. Lionel Lindsay's watercolours were criticised<sup>3</sup> but his etchings praised as if he was the first to do such work: In these etchings ... Lindsay states new and charming truths, doing it in a medium, in Australia, hitherto deemed little more than the pastime of amateurs.<sup>24</sup> More poignantly, the article states in a biographical note about Lionel Lindsay: 'An amiable artist obsessed by a Big Brother ... Nevertheless, he does much fine

<sup>1</sup> Robert C. Littlewood, A Ballad of Buccaneering, The Jester Press, Melbourne, 1980.

<sup>2</sup> Lionel Lindsay, A Consideration of the Art of Ernest Moffitt, Atlas Press, Melbourne, 1899.

<sup>3 &#</sup>x27;Australian Art, 1907', The Lone Hand, October 1907 Page 592, quotation: 'The water-colours of Lionel Lindsay suffer from over-emphasis.'

<sup>4 &#</sup>x27;Australian Art, 1907', The Lone Hand, October 1907 Page 592

work, though not the best that is possible to him. An artist should not have a brother. He should divorce him.'5 The seeds of discontent were sown, right at that point where Lionel Lindsay was working to develop as a fine artist after twenty years of working as a Black & White illustrator. 🗷 In 1911, Norman Lindsay moved from Artarmon on Sydney's North Shore to Springwood, where he would remain for the rest of his days. Although the close relationship of the brothers continued the separate life experiences and separate successes started to drive a wedge between them. Directly after the Great War the brothers started arguing about Norman Lindsay's interests in metaphysics ... Lionel the rationalist could see no merit in Norman's spiritualism and confused philosophies expressed in the draft manuscript of his new book 'Creative Effort' which he had asked Lionel to read. As the two brother drifted apart Lionel became more focused on the development of his own art work, telling his Melbourne agent: 'I am so bitten by the desire to do something noteworthy in art that I grudge any time not spent in work. I am afraid that I have lost the art of life altogether in the life of art."6 Lionel Lindsay successfully popularised etching as a collectable medium and by 1918 he was contemplating a major shift in his underlying aesthetic and he started to experiment with relief printmaking. In 1920 Lionel Lindsay happened upon a small box of purpose built wood engraving tools. Within two years he had published his 'Book of Woodcuts' and by 1923 was exhibiting woodengravings in London. Lionel Lindsay's 'Twenty-One Woodcuts' was published in 1924. By 1923, distanced himself completely from Norman Lindsay's fantasy aesthetic, telling Hans Heysen that: 'Romanticism I have done with - full of distortions and fog, pretending to finer beauty than is to be found in the truth. I have discovered... that the simple things are the profound things and that imagination in art is not a matter of fancy so much as that preference for the objects we love and their adequate presentation.'7 Exhibition of Australian Art in London, 1923, gave Lionel Lindsay his first big break when his work came to the notice of Harold Wright from Colnaghi's art gallery in New Bond Street, London. Colnaghi's offered Lionel Lindsay a one-man exhibition. By 1927 the artist enjoyed his most successful exhibition of graphic prints at which Colnaghi's sold £6,000 worth of wood engravings and etchings, making Lionel Lindsay the most internationally successful Australian printmaker of all time.8 Effectively, from his full-time embrace of etching, through the development of his wood engraving after World War I, Lionel Lindsay developed into a leader in the printmaking art-world and forged a very sound reputation for being a world class artist. Lionel Lindsay traveled widely throughout Europe, North Africa and India and he taught himself to speak European languages and read widely in Spanish, French and German in order to enjoy the original works of great writers such as Cervantes, Rabelais and Goethe. As a journalist and writer Lionel Lindsay contributed to art discourse of his time, notably taking a traditionalist stand in the debate about the rise of Modernism. Lionel used his scholarship to promote Australian art and Australian artists. He further

<sup>5 &#</sup>x27;Australian Art, 1907', The Lone Hand, October 1907 Page 595

<sup>6</sup> Lionel Lindsay to William Henry Gill, Director, Fine Arts Society Melbourne, Manuscript, Mitchell Library, Sydney, 1920

<sup>7</sup> Lionel Lindsay to Hans Heysen,19 April 1923, Manuscript, National Library of Australia

<sup>8</sup> Harold Wright, Correspondence to Lionel Lindsay, as cited on Page 264, Comedy of Life, Autobiography of Lionel Lindsay, Angus & Robertson, Sydney 1965.

encouraged discourse on printmaking and commissioned international experts to contribute scholarly articles on master printmakers such as the great etchers Rembrandt van Rijn and Charles Meryon. 🗷 However, it is for his achievements in printmaking that the world remembers Lionel Lindsay. He created more than six hundred etchings and two hundred wood engravings during a career of more than fifty years. Lionel Lindsay's first essays in intaglio printmaking were simple line etchings of pirates and he took his inspiration and aesthetic from the English Black & White artist, Charles Keene. Lindsay's preferred aesthetic positioned him clearly as an illustrator which carried him through his notable career as a printmaker. When he returned to etching in 1907, as he settled into family life and fatherhood, Lionel Lindsay's inventive and inquiring mind allowed him to pursue the broadest range of known intaglio techniques such as aquatint, mezzotint, drypoint and line etching. His subject matter ranged from the Arcadian (an interest he shared with brother Norman Lindsay) to urban and rural landscape and historical story telling. One of his early Arcadian aquatints 'The Satyr's Hour' curiously places the mischievous creature from ancient Greek mythology in an Australian nocturnal landscape as if to visit us in our dreams. By the time Lionel Lindsay came to the notice of Harold Wright of Colnaghi's in 1923, etchings were experiencing an unprecedented boom in England and the great masters of the time, such as Muirhead Bone, Frank Brangwyn et al. were scouring the European landscape for subject matter. Already committed to the Spanish lifestyle, people, literature and philosophy Lionel Lindsay naturally gravitated toward etching Spanish life and the Spanish landscape. Lindsay's motivation for his European travels were simply to trace the footsteps of his literary heroes ... François Rabelais in the Loire Valley and Miguel de Cervantes in northern Spain. It was in Toledo, Spain that Lindsay unknowingly crossed paths with the young Salvador Dalí (later to be his modernist archenemy) where both sat and drank wine at Posada de la Sangre (Inn of the Blood) where Cervantes had lived and wrote La Ilustre Fregona (The Illustrious Kitchen-Maid) in the late 1580s. So, there is more to Lindsay's Spanish etchings and most often a story behind each image. Australians instantly warm to the etchings of a long passed Australian rural life that Lindsay etches so masterfully, most often from observation and sometimes he places a literary narrative within a landscape observed. The key to a deeper appreciation of Lindsay's etchings is most certainly through the knowledge of the various techniques he employed and the demands of each method of printmaking. **C8** In wood engraving as a printmaking medium, there was no peer or role model to engage as a starting point for Lionel Lindsay. Any excursion into this technique required experimentation both in technique and in subject matter to best suit the medium. At first, Lionel Lindsay simply translated his illustrative Australian landscapes to wood engraving for results that did little to showcase the craft. Taking his lead from the great English master of wood engraving Sir Thomas Bewick (1753-1828) Lindsay's focus shifted from, landscape to bird life and then to still life. Bewick had little to offer Lionel Lindsay in terms of engraving technique, aesthetic and design ... Lindsay was critical of Bewick's birds that came straight from the taxidermist complete with shriveled legs and glass eyes. Lionel Lindsay always preferred to work from life. World wide, Lionel Lindsay has no equal when it comes to the

<sup>9</sup> The Life and Letters of Charles Samuel Keene, George Somes Layard, London, 1892. Page 261

wood engraved representation, design and scale of exotic birds. Similarly, his peaceful still life wood engravings highlight the intensity of Japonaise design and the creative use of the 'dead' black space. The greater appreciation of Lionel Lindsay's wood engravings is found in his design sense, the attractiveness of his subject matter and his masterful engraving ... and to simply imagine that this art has been created from attracted to other men of achievement in art, music and literature as well as in politics, law, public institutions and public life. At the same time, Lionel Lindsay maintained a humility that allowed him to move freely through any sector of society. Most of the sixty Bookplates created by Lionel Lindsay were gifts from the artist to the men and women in his life. Collectively, these little works of art tell a story of important events and people integral to any broader understanding of the artist's life and work. Individually, each Bookplate reveals the artist's skill in a chosen medium. Amongst the owners of Lionel Lindsay Bookplates are well known Australians such as: Will Ashton, Robert Henderson Croll, Hans Heysen, Walter Jeffrey, Frederick Jordan, Robert Gordon Menzies, Keith Murdoch, Charles Ruwolt and Sydney Ure Smith. At the time Lindsay created their Bookplates these were all men of achievement in business, art, literature, publishing and politics. Perhaps the most successful of these designs, and the one to achieve international notoriety is his wood engraved Bookplate for journalist and Ex Libris luminary Camden Morrisby. The meaning of the Morrisby Bookplate comes from literature: "It has been confidently related, with many embellishments, that Johnson one day knocked Osborne down in his shop with a folio, and put his foot upon his neck. The simple truth I had from Johnson himself. "Sir, he was impertinent to me, and I beat him. But it was not in standards) Lionel Lindsay pushed himself through the creative membrane of endeavour to gain recognition as a fine artist in his own right. Lionel Lindsay embraced etching and all of its various techniques with gusto and was quickly recognised as a 'master' within the Australian art world. It was however, Lionel Lindsay's attraction to wood engraving that catapulted him into the international arena. By the age of fifty-three, Lionel Lindsay had become, internationally, the most successful Australian printmaker of all time. World War I, the Great Depression of the 1930s and World War II could not retard Lindsay's creative energy, even though the latter two events killed the art market, especially for original graphic prints. The 1970s saw a huge revival of interest in Australian graphic prints, especially those created during the 1920s and 1930s. In the open marketplace, Lionel Lindsay's graphic prints have been highly sought after by successive generations of art lovers, appreciating in monetary value well beyond inflationary trends. In addition, two major collections of Lionel Lindsay's graphic prints, from Peter Lindsay and Alan Queale were donated, respectively, to the National Library of Australia and the National Gallery of Australia facilitating both academic study of these museum quality works of art and greater public appreciation of Australia's most significant printmaker.

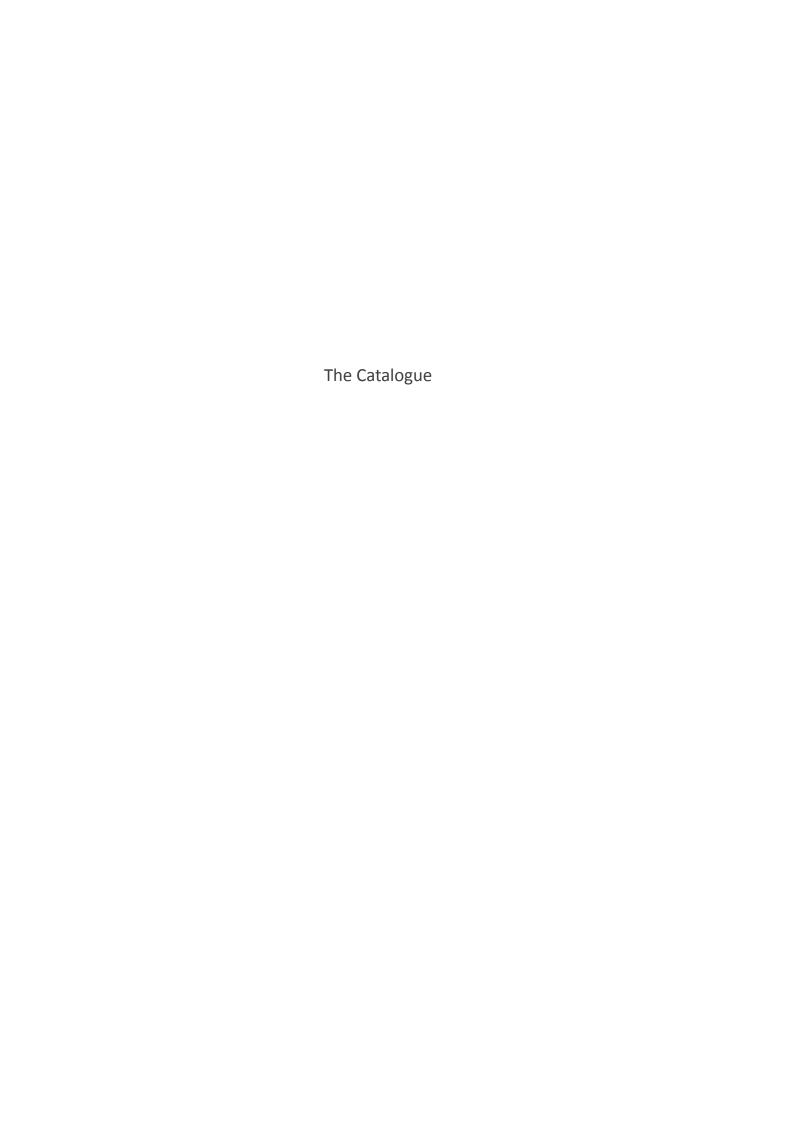
<sup>10 &#</sup>x27;A Literary Letter - The Cult of Samuel Johnson' by C. K. S., Page 22, The Sphere, 5 January 1924



### 1. Portrait of Norman Lindsay at Artarmon (Circa 1911)

Etching 12.6 x 8.1 cm

Posthumous Edition: 100





### 2. Santa Cruz, Toledo (1936)

Etching 25.2 x 17.6 cm Edition: 100

Reference: Mendelssohn (1987), 578



### 4. **Cervante's University** (1919)

(University at Alcala where Cervantes studied) Etching 18.3 x 12.2 cm

18.3 x 12.2 cr Edition: 50

Reference: Mendelssohn (1987), 187



### 3. El Potro (The Colt), Cordova (1942)

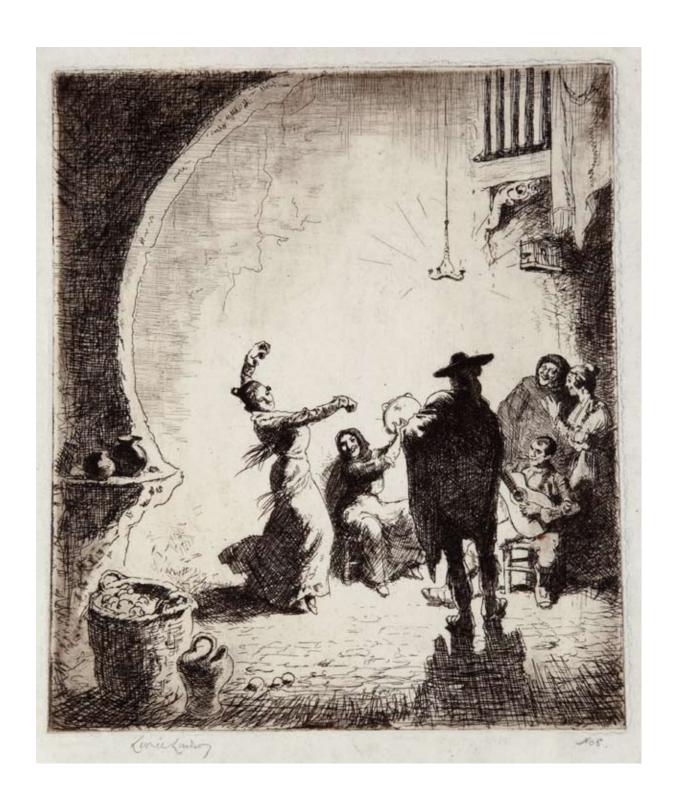
Etching 11.6 x 8.6 cm Edition: 200

Reference: Mendelssohn (1987), 565



### 5. **The Wash, Taormina** (1927)

Drypoint 25.2 x 17 cm Edition: 75



### The Gypsy Dance, Granada (1919) Etching 20.2 x 17.0 cm 6.

Edition: 50





### 7. Castle Cocas, Spain (1927)

Drypoint 12.7 x 22.7 cm Edition: 75

Reference: Mendelssohn (1987), 408

### 8. Church of St. Ferreol, Marseilles, France (1927)

Drypoint 21.4 x 30.0 cm Edition: 100

Reference: Mendelssohn (1987), 411



### 9. The Doorway of Las Duenas, Salamanca (1942)

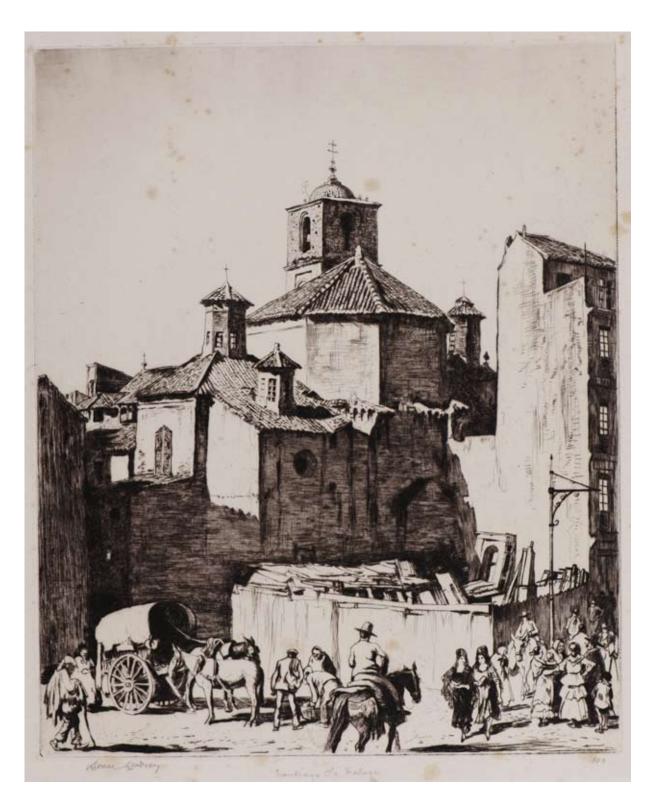
Etching 11.9 x 9.3 cm Edition: 200

Reference: Mendelssohn (1987), 563



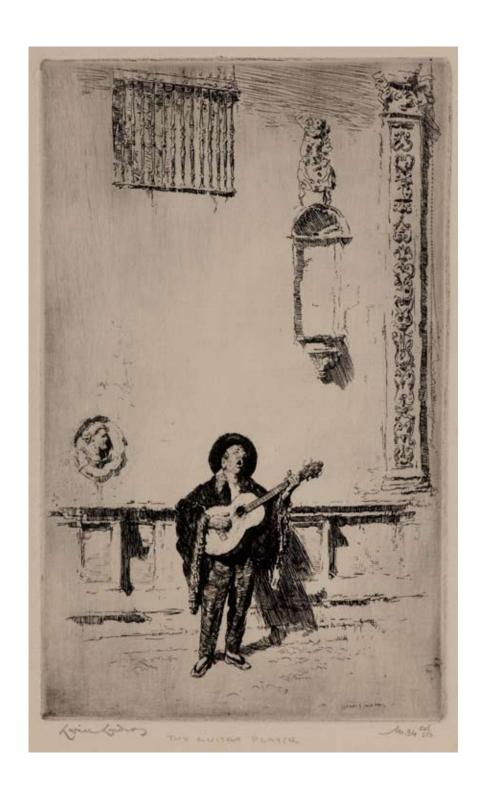
### 10. The Bishop's Door, Seville (1919)

Drypoint 24.8 x 16.8 cm Edition: 30



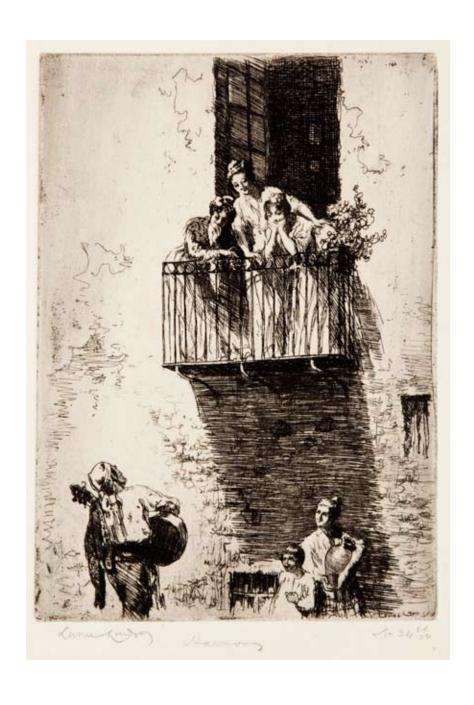
### **Church of Santiago, Malaga** (1934) Drypoint 22.7 x 22.6 cm 11.

Edition: 100



### 12.

The Guitar Player (1920) Also known as *Serenade* Etching 17.6 x 10.8 cm Edition: 50



### Harmony (1922) Etching 14.9 x 10.6 cm Edition: 50 13.





### 14. The Little Square, Segovia (1928)

Drypoint 22.7 x 20.2 cm Edition: 75

Reference: Mendelssohn (1987), 418

### 15. San Andres, Toledo (1927)

Etching 21.2 x 22.6 cm Edition: 100

Reference: Mendelssohn (1987), 425





### 16. **Basque Houses, San Sebastian** (1927)

Drypoint 22.6 x 27.6 cm Edition: 75

Reference: Mendelssohn (1987), 421

### 17. The Moorish Market, Granada (1927)

Drypoint 25.2 x 34.2 cm Edition: 100





### 18. San Lorenzo in the Roman Forum (1928)

Drypoint 17.6 x 25.2 cm Edition: 100

Reference: Mendelssohn (1987), 453

19. **St. Lesmes, Burgos** (1926)

Drypoint 22.5 x 15 cm Edition: 60

Reference: Mendelssohn (1987), 400





### 20. The Hermitage, Cordova (1931)

Etching 21.4 x 30 cm Edition: 100

Reference: Mendelssohn (1987), 465

### 21. Outside the Walls, Avila (1926)

Drypoint 22.5 x 31.4 cm Edition: 75



### 22. The Priory Doorway, Taormina (1928)

Drypoint 25.8 x 18.6 cm Edition: 75

Reference: Mendelssohn (1987), 450



### 24. **Ladies of Spain** (1919)

Spirit Aquatint 23 x 16.2 cm Edition: 50

Reference: Mendelssohn (1987), 195



### 23. A Church in the Roman Forum (1927)

Drypoint 25.2 x 17.6 cm Edition : 75

Reference: Mendelssohn (1987), 410



### 25. The Constable's Chapel, Burgos (1944)

Etching 25 x 17.4 cm Edition: 100



### 26.

**Santa Eufemia** (1928) Also know as *The Convent of Santa Eufemia* Drypoint 25.2 x 34.2 cm Edition: 100



### 27. The Convent of Huelgas Near Burgos (1927)

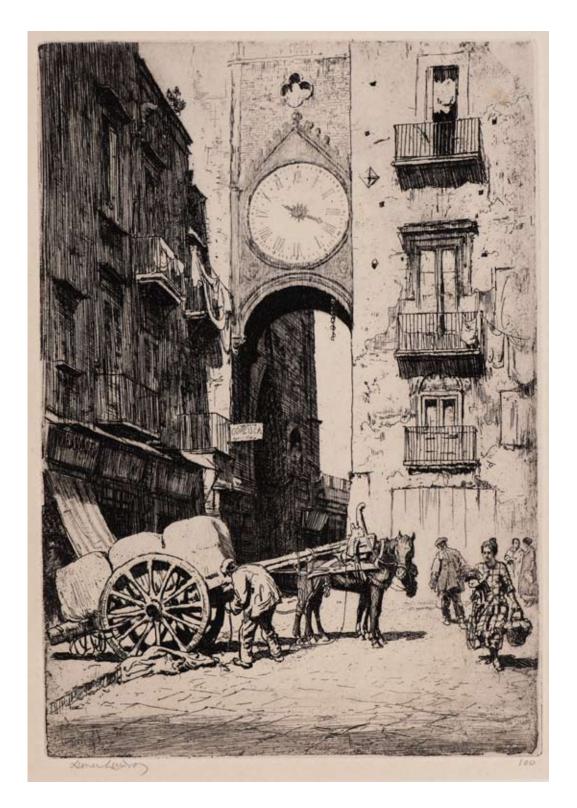
Drypoint 17.6 x 31.4 cm Edition: 100

Reference: Mendelssohn (1987), 412



### 28. **St. Eufemia, Anacapri** (1927) Etching

Etching 15.2 x 25.2 cm Edition: 100



### The Fish Market Clock Tower, Naples (1931) Etching $25 \times 17.3 \text{ cm}$ 29.

Edition: 100



### 30. Casa de los Tiros, Granada (1931)

Etching 27.6 x 17.6 cm Edition: 100

Reference: Mendelssohn (1987), 461



### 31. An Ancient Gateway, Burgos (1928)

Drypoint 20.2 x 17.4 cm Edition: 100

Reference: Mendelssohn (1987), 433



### 32. The Carpenter's Shop, Toledo (1926)

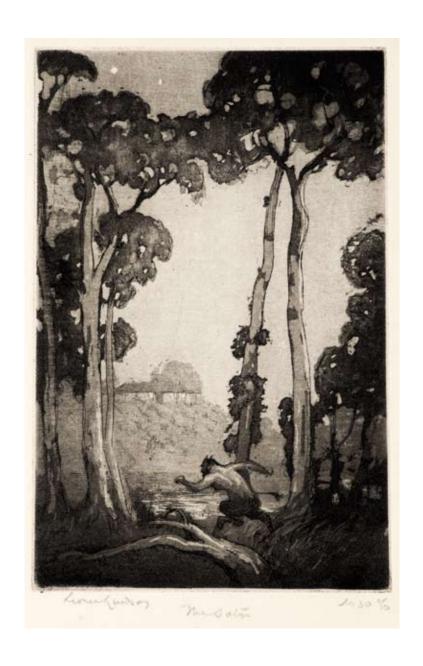
Etching 22.6 x 21.2 cm Edition: 100

Reference: Mendelssohn (1987), 389

### 33. Posada de la Sangre, Toledo (1926)

(The inn of the blood) Etching

19.6 x 26.2 cm Edition: 100



34. The Satyr (1916)
The Satyr's Hour
Aquatint
14.2 x 9.1 cm
Edition: 30



### 35. **The Sundowner** (1921)

Aquatint 12.6 x 24.4 cm Edition: 50

Reference: Mendelssohn (1987), 253



37. Ben Hall's Cottage, Binalong, New South Wales (1924)
Spirit Aquatint
13.3 x 14 cm
Edition: 50

Reference: Mendelssohn (1987), 262



36. **Dawn** (1923) Aquatint 13.8 x 23.5 cm Edition: 75

Reference: Mendelssohn (1987), 295



38. Coaching Days (1925)
Spirit Aquatint
15.4 x 24.2 cm
Edition: 75



### 39. Old Miller Street, The Rocks (1925)

Etching 10.6 x 23.6 cm Edition of 50

Reference: Mendelssohn (1987), 93



### 40. Demolition of the Girls' High School, Sydney (1924)

Etching 8.8 x 19.8 cm Edition: 50





## 41. Wahroonga, NSW (1925) Pencil drawing 17.5 x 25 cm Signed lower left

# 42. A Northern River (1923) (Port Macquarie, NSW) Etching 12.7 x 18.9 cm Edition: 50

Reference: Mendelssohn (1987), 290





## 43. **St Philip's Church, Sydney** (1926) Pen and ink drawing 27.5 x 27.5 cm Reproduced: The Evening News, Sydney, 1926

# 44. The Trough, Ambleside (1925) Drypoint 19.1 x 25.3 cm Edition: 30





### 45. **Lengthening Shadows** (1944)

Drypoint 17.0 x 22.4 cm Edition: 40

Reference: Mendelssohn (1987), 573

### 46. Travelling Shearer (1921)

Etching 11.2 x 10.8 cm Edition: 50

Reference: Mendelssohn (1987), 257





### 47. **Dora Creek** (1918)

J. J. Hilder memorial etching signed by Hilder's widow. Aquatint  $17 \times 23 \text{ cm} \\$  Edition: 100

Reference: Mendelssohn (1987), 166

### 48. The Great Fig Tree, Berrys Bay, Sydney (1923)

Spirit Aquatint 15.5 x 23.6 cm Edition: 75



49. Asters (1936)
Wood engraving
10.2 x 14.6 cm
Edition: 100



50. **Bignonias** (1925)
(Sometimes incorrectly listed as *Bigonias*)
Wood engraving
15.4 x 14.7 cm
Edition: 100





### 51. Melon and Aubergine (1936)

Wood engraving 10.3 x 12.3 cm Edition: 100

Reference: Mendelssohn (1982), p. 75

### 52. **Fruit Piece** (1936)

(Basket of Fruit) Wood engraving 10.5 x 13 cm Edition: 100

Reference: Mendelssohn (1982), p. 74





### 53. **Fruit Piece** (1925)

(Pears and Grapes) Wood engraving 10.1 x 14.5 cm Edition: 100

Reference: Mendelssohn (1982), p. 68

#### 54. Globe Artichokes (1936)

Wood engraving 12.6 x 16.7 cm Edition: 100





55. **Ibis** (1936) Wood engraving 14 x 14.2 cm Edition: 100

Reference: Mendelssohn (1982), p. 108

56. The White Peacock (1925)
Wood engraving
19.8 x 11.6 cm
Edition: 100

Reference: Mendelssohn (1982), p. 100





## 57. The Blue Crab (1931) Wood engraving 14.4 x 21.6 cm (printed image) Edition: 100

Reference: Mendelssohn (1982), p. 155

58. Spring (1936)
Wood engraving
15.2 x 21.7 cm (printed image)
Edition: 100





### 59. **Hornbill (Toucan)** (1931)

Wood engraving 14 x 14 cm Edition: 100

Reference: Mendelssohn (1982), p. 109

60. Philosophy (1925)
Wood engraving
17.5 x 15.2 cm
Edition: 100

Reference: Mendelssohn (1982), p. 99





### 61. The Silver Pheasant (1936)

Wood engraving 20.4 x 14.5 cm Edition: 100

Reference: Mendelssohn (1982), p. 51

## 62. The Crane (1925) Wood engraving 11.9 x 11.9 cm Edition: 100



# Morning Glory (1932) Wood engraving 25.4 x 14.6 cm Edition: 100 Reference: Mendelssohn (1982), p. 107 63.



## 64.

Depression (1931) (The Clipped Wing) Wood engraving 14.3 x 10.9 cm Edition: 100

Reference: Mendelssohn (1982), p. 103



65. White Goats (1925)
Wood engraving
15.4 x 15.0 cm
Edition: 100
Mendelssohn (1982), p. 153



### 66. **Prince Albert's Curasso**w (1935)

Wood engraving 20.4 x 11.8 cm Edition: 100

Reference: Mendelssohn (1982), p. 114



### 68. Hawkesbury Willows (1922)

Wood engraving 9.9 x 7.8 cm Edition: 100

Reference: Mendelssohn (1982), p. 163



## 67. **Magnolia (small)** (1924)

Wood engraving 7.4 x 7.2 cm Edition: 100

Reference: Mendelssohn (1982), p. 62



## 69. **Autumn** (1936) (The Peacock)

Wood engraving 15.4 x 14.5 cm Edition: 100

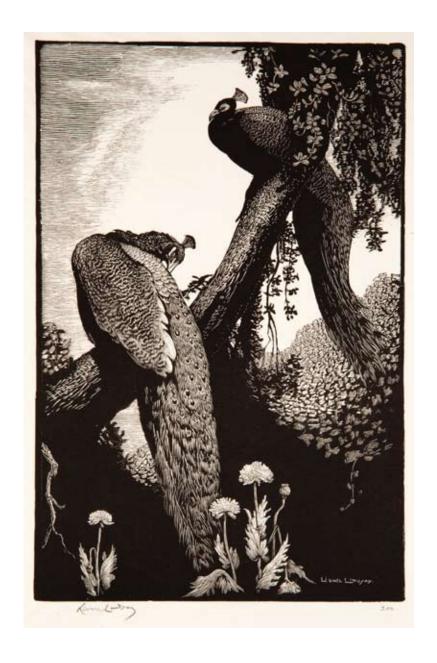
Reference: Mendelssohn (1982), p. 92



# 70. **The White Fan** (1935) Wood engraving

Wood engraving 16.5 x 22.3 cm Edition: 100

Inscribed by the artist to Lady Wilkins Reference: Mendelssohn (1982), p. 113



# 71. **Repose (Peacocks)** (1934) Wood engraving

Wood engravi 22.7 x 15 cm Edition: 100

Reference: Mendelssohn (1982), p. 117

The first printing *Illustrated on front cover* 

## 72. **Repose (Peacocks)** (1938)

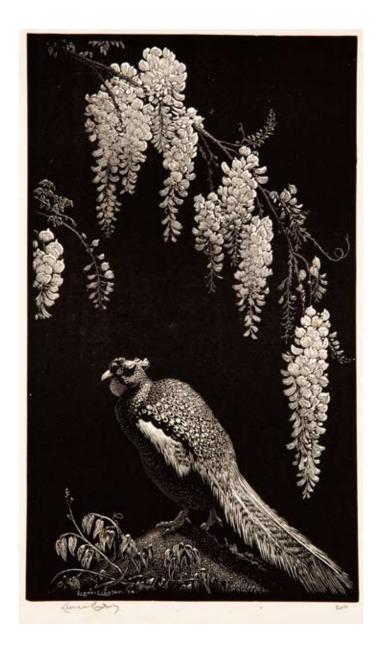
Wood engraving 22.7 x 15 cm Edition: 200

Reference: Mendelssohn (1982), p. 117

The second printing, for the Woodcut Society,

Kansas City, in folio
Illustrated on this page



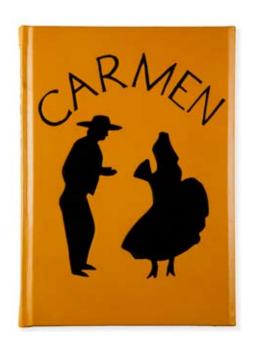


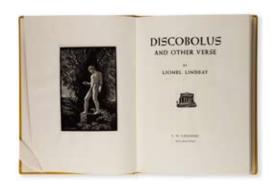
## 73. Pheasant and Wistaria (1934)

Wood engraving 22.6 x 13 cm Edition: 200

Reference: Mendelssohn (1982), p. 49 The only printing, for the Woodcut Society, Kansas City, in folio







#### 74. Carmen

Illustrated by Lionel Lindsay

Sydney: Southern Cross Books, 1984

Edition: 150 copies

This copy in a unique leather binding by Richard

Griffin

#### 75. LINDSAY, Lionel

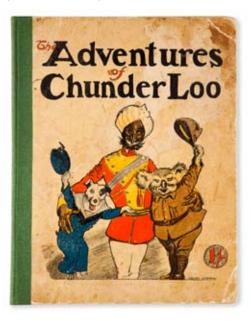
Discobolus and other verse

Melbourne: Cheshire, 1959 Edition: 50 deluxe copies

With original wood engravings and a long

presentation inscription





## 76. BRENNAN, C. J.

The Burden of Tyre

Sydney: Harry F. Chaplin, 1953

Edition: 300 copies

With a signed portrait etching and letter from the

publisher

## 77. O'FERRALL, Ernest

The Adventures of 'Chunder Loo' Illustrated by Lionel Lindsay

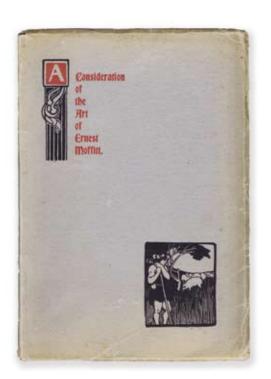
Sydney: Blyth & Platt, 1916



## 78. BRENNAN, C. J.

### The Burden of Tyre.

Collection of etching plates, woodblocks, deluxe editions and original etchings documenting the relationship between poet and artist



## 79. A consideration of the art of Ernest Moffitt

Melbourne: Atlas Press, 1899

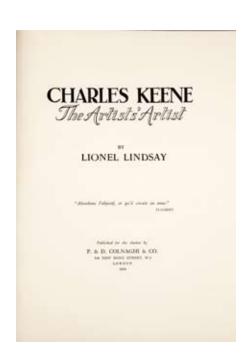
Edition: 200 copies

With an original etching by Ernest Moffitt Woodcuts on wrappers by Norman and Lionel Lindsay





80. Red Cross Certificate (1919) Lithograph 26 x 20.5 cm



82. LINDSAY, Lionel
Charles Keene: the artists' artist
London: Colnaghi, 1934
Edition: 130 copies

81. **The Herring** (1923)

Wood engravings and letterpress in black and red ink Mendelssohn (1982), p. 57 Edition: Probably 100



83. STEPHENS, A. G. Woodcuts

With an original woodcut by Lionel Lindsay

Sydney: Tyrrell's Limited, 1923

Edition: 125 copies



### 84. Speech

Manuscript, 5 sheets, small ink sketch A speech for a social gathering, c. 1930 Written on loose sheets from a Lionel Lindsay catalogue



#### 85. 'Fantin'

Manuscript, 5 sheets, signed An article on French painter Henri Fantin-Latour (1836-1904) Published Art in Australia, Series 3, No. 8, 1924



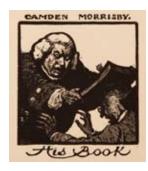
## 86. **Bear-bating** (c. 1920) Watercolour

11.5 x 18.5mm

In a contemporary leather bound autograph book



87. Bookplate for Peter Lindsay Wood engraving (1923) 7.3 x 5.9 cm



Bookplate for Camden Morrisby Woodcut (1922) 8.5 x 7 cm

89.

92.

95.

98.

88.

91.

94.

97.



Bookplate for Keith Murdoch Wood engraving (1943) 10.2 x 8.8 cm



90. Bookplate for C. F. Wymark Woodcut (1924) 7.4 x 5.2 cm



Bookplate for Lionel Lindsay Wood engraving (1933) 7.5 x 6.5 cm



Bookplate for J. E. Tyrrell Woodcut (1922) 6.2 x 3.5 cm



93. Bookplate for Keith Wingrove Woodcut and engraving (1958) 8 x 5.5 cm



Bookplate for K. Brian Stonier Etching (1951) 10 x 7.4 cm



Bookplate for J. W. Gellert Wood engraving (1923) 5.8 x 5 cm



96. Bookplate for John Preece Woodcut (1928) 6.6 x 5.7 cm



Bookplate for R. H. Croll Etching (1942) 9 x 5.4 cm



Bookplate for the Lionel Lindsay Gallery and Library, Toowoomba Woodcut (1957) 12.9 x 9 cm



#### 99. A Cigarerro, Seville (1902)

Pen & Ink Drawing 28 x 13 cm Illustrated: *Carmen*. Southern Cross Books, 1984

Back cover

100. The Mosque, Cordova (1923)

Spirit Aquatint 12.3 x 13.8 cm (plate-mark)

Edition: 50

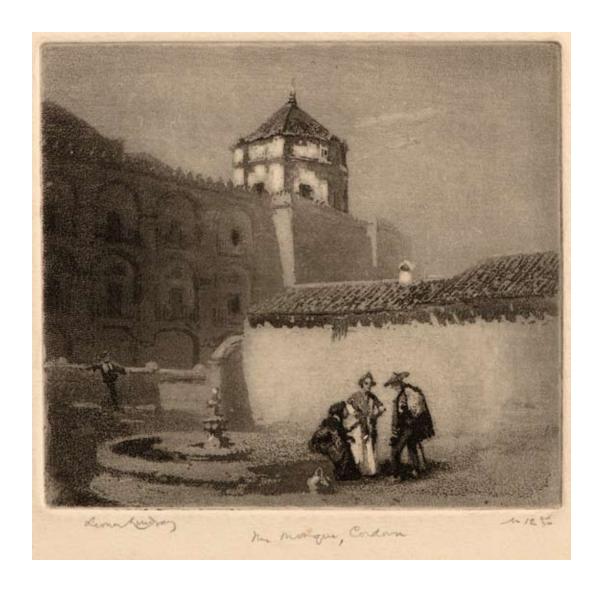
Reference: Mendelssohn (1987), 306

Printed on inner wrappers (detail)

101. Pioneers of the coaching era (1955)

Full sheet of 80 stamps, mint
Designed and engraved by Frank. D. Manley
based on a 1925 etching by Lionel Lindsay
Edition: 33,981,120 stamps printed







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